Society for Freshwater Science

Pacific Northwest Chapter Annual Meeting 2025



When: November 3-4, 2025 *Where:* Boise, Idaho at the Riverside Hotel In-person & virtual

You are invited to attend our 2025 annual meeting in Boise, Idaho. This meeting will be an in-person and hybrid format. If interested, you are also invited to **submit an abstract** for an individual presentation. Presentations should inform our understanding and management of freshwater aquatic ecosystems including rivers, streams, lakes, and wetlands in the Pacific Northwest. We are currently planning to facilitate sessions on "Big Data," intermittent streams, and eDNA, but presentations on any other aspect of freshwater ecosystems are welcome. On Monday night we will hold a social at the Barbarian Brewery that will include a poster session. In addition, on Tuesday November 4th there will be a macroinvertebrate identification workshop provided by our good friends at EcoAnalysts.

Conference registration is \$50 for non-students and \$25 for students. Please register by **October 15th**. We encourage everyone to pay via card through Eventbrite, however, if you need to pay via check, please contact Oliver Miler (omiler@nwifc.org).

EventBrite 2025 meeting registration link:

https://www.eventbrite.com/e/sfs-pnw-chapter-annual-meeting-tickets-1414430191779?aff=oddtdtcreator (active July 1-Oct 31, 2025)

Hotel rooms have been blocked out at the Riverside Hotel under group code "PNW SFS" for \$167/night + taxes Please call the hotel (208 343-1871) to reserve your room, or book here: <u>Riverside Hotel Reservations</u>. Reservations must be made by 10/21/25 to get the group rate.

Oral presentations are limited to 15 minutes followed by 5 minutes for audience questions and next speaker transition. Please send abstracts to David Wooster (david.wooster@oregonstate.edu) no later than **Thursday September 11**th. Abstracts should be <500 words and labeled as "[Last name]_[First 5 words of presentation title]". Please include all authors and their affiliations, with the name of the presenting/corresponding author in bold type. Indicate if it will be an <u>oral or poster</u> presentation and if you plan to present <u>in-person or virtually</u>. Abstracts are to be submitted as an attachment in Word, not in the body of an e-mail. We hope to notify authors by September 20th of the acceptance of their abstract. We are pleased to offer two student awards to cover hotel lodging (2 nights) and registration. Scholarship forms are due to Shannon Claeson by September 15th (shannon.claeson@usda.gov). The scholarship form is attached to this email.

Our sponsors and your registration fees make scholarships available, thank you! For donations, advertising or sponsorship opportunities at this year's conference please contact Oliver Miler (Treasurer; omiler@nwifc.org) for more information.

Please contact David Wooster (<u>david.wooster@oregonstate.edu</u>) or Shannon Claeson (<u>shannon.claeson@usda.gov</u>) with any concerns or questions.

We hope to see you in Boise!